

OUTLINE OF DEUTERONOMY

Central text: Deut. 31:12, 13

Golden text: Deut. 18:15

- I. Review of Israel's journey- 1:1-4:43
 - A. Refusal to enter Canaan- 1:6-46
 - 1. The command to enter
 - 2. Judges appointed
 - 3. Spies sought
 - 4. Rebellion encouraged
 - 5. The generation cursed
 - B. The wandering- 2:1-25
 - C. The victories- 2:26-3:11
 - D. The settlement of Transjordan- 3:12-20
 - E. Encouragement to be faithful- 3:21-4:40
 - F. Cities of refuge for Transjordan- 4:41-43
- II. Review of the Law- 4:44-27:10
 - A. Introduction- 4:44-49
 - B. Beginning of the Law- 5:1-11:32
 - 1. The Ten Commandments
 - 2. Need for a mediator
 - 3. Emphasis of life
 - C. Worship- 12:1-13:18
 - D. Holiness- 14:1-21
 - E. The neighbor- 14:22-15:18
 - F. Sacrifices and feasts- 15:19-16:17
 - G. Rulers- 16:18-18:22
 - 1. Judges
 - 2. Kings
 - 3. Priests and Levites
 - 4. The Prophet
 - H. Boundaries and bloodshed- 19:1-21:14
 - I. Children- 21:15-21
 - J. Miscellaneous commands- 21:22-25:19
 - K. Prayer for the firstfruits and tithes- 26:1-15
 - L. Conclusion- 26:16-27:10
- III. Review of blessings and curses- 27:11-33:29
- IV. The death of Moses- 34:1-12

Highlights of Deuteronomy

I. Christ foreshadowed

- A. The Prophet like Moses- Acts 3:18-23
- B. The Redeemer of Israel and the Gentiles- Luke 2:29-32

II. New Testament references

- A. Jesus' answer to temptation- Matt. 4:4, 7, 10
- B. The Law on divorce- Matt. 5:31; 19:7
- C. The greatest commandment- Mark 12:29, 30
- D. God's plan for the Gentiles- Rom. 15:10
- E. Men's hardness of heart- Rom. 11:8
- F. God's plan for Israel- Rom. 10:19
- G. The dwelling of the gospel- Rom. 10:6-8
- H. God's vengeance- Rom. 12:19
- I. Christ worshipped by angels- Heb. 1:6
- J. God's judgment on His people- Heb. 10:30
- K. The curse of the Law- Gal. 3:10
- L. Christ's curse- Gal. 3:13
- M. Care for the "ox"- I Cor. 9:9; I Tim. 5:18

III. Practical application

- A. Remember the acts of God of the past.
- B. The word of God will enable us to fear God properly.
- C. The word of God is to be taught and lived consistently.