

## OUTLINE OF EZEKIEL

Central text: Eze. 18:32

Golden text: Eze. 34:24

- I. The word of the Lord to the captives of Israel- 1:1-24:27
  - A. In the fifth year of captivity- 1:1-7:27
    - 1. The glory of God in Babylon
    - 2. The watchman chosen
    - 3. Judgment against Israel
  - B. In the sixth year of captivity- 8:1-19:14
    - 1. The glory of God leaves the temple
    - 2. The description of the invasion
    - 3. Judgment against religious deceivers
    - 4. Parables about wayward Israel
  - C. In the seventh year of captivity- 20:1-23:49
    - 1. The history of rebellious Israel recounted
    - 2. Babylon God's chosen avenger on the nations
  - D. In the ninth year of captivity- 24:1-27
    - 1. The scum in the cooking pot
    - 2. The death of Ezekiel's wife
- II. The word of the Lord to the nations- 25:1-32:32
- III. The end of the nation of Israel- 33:1-33
  - A. Ezekiel's responsibility renewed
  - B. God's basis of judgment
  - C. Jerusalem falls in the twelfth year of captivity
- IV. The hope of Israel's remnant- 34:1-48:35
  - A. God as shepherd will gather His people- 34:1-31
  - B. The land and people will be renewed- 35:1-37:14
  - C. Israel will again be one kingdom with David as its king- 37:15-28
  - D. Israel's final enemies will be destroyed- 38:1-39:29
  - E. The new temple- 40:1-48:35
    - 1. God's glory returns
    - 2. New laws for worship
    - 3. New boundaries
    - 4. The river and tree of life

## Highlights of Ezekiel

### I. Christ foreshadowed

- A. David, God's prince- 34:24
- B. The true shepherd seeking His sheep- 34:11
- C. The Son of Man- 3:17

### II. New Testament references

- A. God's name profaned among the Gentiles because of the Jews' sins- Rom. 2:24
- B. Sinners' blood required at the hands of the saints- Acts 18:6; 20:26, 27
- C. Gog and Magog- Rev. 20:7-9
- D. The everlasting covenant- Heb. 13:20, 21

### III. Practical application

- A. God does what it takes to get our attention.
- B. God never fully abandons His people.
- C. God does not want anyone to perish.
- D. "Let God be true and every man a liar," (Rom. 3:4).