

OUTLINE OF II KINGS

King of Israel

1. Ahaziah- 1:1-18
2. Jehoram
 - a. Ahab's family slaughtered- 9:1-10:17
 - b. Baal destroyed in Israel- 10:18-30
3. Jehu- 9:1-10:36
4. Jehoahaz- 13:1-9
5. Jehoash- 13:10-13
6. Jeroboam II- 14:23-29

Prophet

1. Elijah- 2:1-11
2. Elisha- 2:12-13:25
 - a. Jordan divided- 2:12-18
 - b. Waters healed- 2:19-22
 - c. Youths cursed- 2:23-25
 - d. Victory by water over Moab- 3:1-27
 - e. The widow's continuous oil- 4:1-7
 - f. The gift of a son- 4:8-17
 - g. Raising the son from the dead- 4:18-37
 - h. Healing the pot of stew- 4:38-41
 - i. A little feeds a multitude- 4:42-44
 - j. Naaman's leprosy- 5:1-27
 - k. The floating ax head- 6:1-7
 - l. Victory over the Syrians- 6:8-23
 - m. The cure for the famine & death of the king's servant- 6:24-7:20
 - n. Famine foretold- 8:1-6
 - o. Assassination & trouble foretold- 8:7-15
3. Joel (?)
4. Obadiah (?)
5. Jonah
6. Hosea
7. Amos

King of Judah

1. Jehoshaphat
2. Jehoram- 8:16-24
3. Ahaziah- 8:25-29
4. Athaliah- 11:1-3
5. Joash- 11:4-12:21
6. Amaziah- 14:1-22
7. Azariah- 15:1-7

OUTLINE OF II KINGS (con't)

<u>King of Israel</u>	<u>Prophet</u>	<u>King of Judah</u>
7. Zechariah- 15:8-12		
8. Shallum- 15:13-16		
9. Menahem- 15:17-22		
10. Pekahiah- 15:23-26		
11. Pekah- 15:27-31	8. Isaiah	8. Jotham- 15:32-37
	9. Micah	9. Ahaz- 16:1-20
12. Hoshea- 17:1-4 CAPTIVITY- 17:5-41	10. Nahum	10. Hezekiah- 18:1-20:21 a. Revival- 18:1-16 b. Assyria- 18:17-19:37 c. Healing- 20:1-11 d. Babylon- 20:12-21
	11. Habakkuk	11. Manasseh- 21:1-18
		12. Amon- 21:19-26
	12. Zephaniah	13. Josiah- 22:1-23:30 a. Dedication- 22:3-20 b. Restoration- 23:1-27 c. Death- 23:28-30
	13. Jeremiah	
		14. Jehoahaz- 23:31-34
	14. Daniel	15. Jehoiakim- 23:35-24:7
	15. Ezekiel	16. Jehoiakin- 24:8-16
	Lamentations	17. Zedekiah- 24:17-25:7 CAPTIVITY- 25:8-30

Highlights of II Kings

I. Christ foreshadowed- 8:19

II. New Testament references- Luke 4:27; 9:54

III. Practical application

- A. God's servants warn against sin.
- B. Punishment comes on the wicked.
- C. God's patience has an end.
- D. What we do now can affect our children for generations.
- E. We do not have to walk in the ways of our fathers.

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