

## OUTLINE OF LEVITICUS

Central text: Lev. 22:32

Golden text: Lev. 17:11

- I. The sacrifices and offerings
  - A. The various offerings- 1:1-7:21
  - B. Fat and blood- 7:22-27
  - C. The portion for the priests- 7:28-38
  
- II. The priests
  - A. The consecration- 8:1-36
  - B. The commencement- 9:1-24
  - C. The condemnation- 10:1-20
  
- III. Being clean before God
  - A. Animals- 11:1-47
  - B. Childbirth- 12:1-8
  - C. Leprosy and such like- 13:1-14:57
  - D. Bodily discharges- 15:1-33
  
- IV. Forgiveness by blood
  - A. The Day of Atonement- 16:1-34
  - B. Blood explained- 17:1-16
  
- V. The Law detailed
  - A. Moral purity- 18:1-30
  - B. The neighbor- 19:1-37
  - C. Penalties for violation- 20:1-27
  
- VI. Worship explained
  - A. The priests- 21:1-22:16
  - B. The sacrifices- 22:17-33
  - C. The feasts- 23:1-44
  - D. The materials- 24:1-9
  - E. The Name- 24:10-23
  
- VII. Further commands from Sinai
  - A. Sabbath for the land- 25:1-26:2
  - B. Promise and warning- 26:3-46
  - C. Dedication and redemption- 27:1-34

## Highlights of Leviticus

### I. Christ foreshadowed

- A. Our perfect blood sacrifice before God- Heb. 10:10-14
- B. Our perfect High Priest- Heb. 7:23-27; 13:10-12
- C. Our High Priest in the Most Holy Place- Heb. 9:24-26

### II. New Testament references

- A. The Day of Atonement- Heb. 9:3-10
- B. The necessity of blood- Heb. 9:22
- C. The testimony of the healed lepers- Matt. 8:1-4; Luke 17:14
- D. The appearance of Mary at the temple- Luke 2:22-24
- E. The second greatest command and fulfillment of the Law- Matt. 22:39;  
Gal. 5:14
- F. Do not swear falsely or defraud- Matt. 5:33; Mark 10:19
- G. The need for holiness- I Pet. 1:16
- H. The fellowship of God- II Cor. 6:16

### III. Practical application

- A. We are made to see what is demanded to have close fellowship with God.
- B. We are impressed that the Law is not of faith- Gal. 3:12.
- C. We understand that the blood of bulls and goats cannot remove sin-  
Heb. 10:1-4.
- D. Thus we are made to see the need for a perfect Sacrifice, a Redeemer to come.